



SEFA Annual Conference
JW Marriott Miami Turnberry
Aventura, Florida
November 11-13, 2026
Preliminary Agenda

Revised 3/30/2026



Exhibitor/Sponsor

Opportunities Available

Wednesday - November 11, 2026 —

- 8:00 AM - 11:00AM Board of Directors Meeting** (Banyan)
- 11:30 AM - 1:10 PM Golf Tee Times** -
- 3:00 PM - 5:30 PM Conference Registration** (Garden Foyer)
- 5:30 PM - 7:30 PM Welcome Reception** (Corsair Lawn)

Thursday - November 12, 2026 —

- 7:30 AM - 8:30 AM Breakfast** (Garden Foyer)
- 8:30 AM - 9:45 AM Welcome / Year in Review / Committee Reports**
M. DiFonte, D. Sutton (Garden Room 1-2)
- 10:00 AM - 11:15 AM Interim Market Survey Panel Discussion** (Garden Room 1-2)
- 11:30 AM - 12:45 PM 2025 SEFA Lab of the Year Finalists/Awards** (Garden Room 1-2)
- 12:45 PM - 2:00 PM Lunch** (Garden Foyer)
- 2:00 PM - 3:00 PM Fume Hoods - L. Savage, A. Sinnamon** (Garden Room 1-2)
- 2:00 PM - 3:00 PM Work Surfaces - R. Labelle, J. Plachko** (Veranda 1)
- 3:00 PM - 4:00 PM Casework - A. Sinnamon, R. Richards, B. Kelly, L. MacLeod** (Garden Room 1-2)
J. Lewis, W. Cathey, B. Bowden, W. Twist, K. Dixon, P. Daniele
- 3:00 PM - 4:00 PM Lab Flooring - T. Ricciardelli** (Veranda 1)
- 4:00 PM - 5:00 PM Liquid Chemical Storage - S. Kunkel, C. Fromm** (Garden Room 1-2)
- 4:00 PM - 5:00 PM Fixtures - S. Helle, M. Straughn** (Veranda 1)
- 4:00 PM - 5:00 PM Installations - D. Mertz, L. Ryan** (Veranda 2)
- 5:00 PM - 6:00 PM Exhausting Laminar Flow - P Daniele, K Dixon** (Veranda 1)
- 6:30 PM - 9:00 PM Dinner Cruise—Biscayne Lady Yacht - Lifetime Achievement Awards Dinner**

Friday - November 13, 2026 —

- 7:30 AM - 8:30 AM Breakfast** - (Garden Room 1-2)
- 8:30 AM - 9:30 AM Annual Meeting** - (Garden Room 1-2)
- 9:30 AM - 10:30 AM Adaptable Casework - B. DeLuca, Jr., S. Speicher** (Garden Room 1-2)
- 9:30 AM - 10:30 AM Lab Grade Seating - J. Connell, K. Schuler** (Veranda 1)
- 9:30 AM - 10:30 AM Ductless Enclosures - K. McGough, L. Savage** (Veranda 2)
- 10:30 AM - 11:30 AM SEFA International - F. Biffi, S. Kunkel** (Garden Room 1-2)
- 10:30 AM - 11:30 AM Lab Grade Washers - J. Camp, K. Williams** (Veranda 1)
- 11:30 AM - 12:30 PM Advisory Board - L. Ashor, B. Richard** (Veranda 1)
- 12:30 PM - 1:30 PM Lunch** (Garden Room 1-2)
- 1:30 PM - 4:00 PM Lab Tour - (Location to be Announced)**

MEETING ADJOURNED

Meeting Dress Code: Smart Business Casual

Disclaimer: At SEFA events, photographers and/or videographers will be present, and you are likely to be photographed and/or filmed while in attendance. Your entry and presence on the event premises constitutes your consent to be photographed, filmed, and to the release, publication, or reproduction of any and all recorded media of your appearance and voice for any purpose whatsoever in perpetuity in connection with SEFA and its initiatives, including, for example, use on our website and social media accounts.





SCIENTIFIC EQUIPMENT & FURNITURE ASSOCIATION

Annual Conference & Trade Show - Nov. 11-13, 2026

JW Marriott Miami Turnberry - 19999 W Country Club Drive, Aventura, FL 33180

REGISTRATION DEADLINE - Monday, October 12, 2026

Complete and return this form along with registration fee to:

Scientific Equipment & Furniture Association — 1320 Main Street, Ste 300, Columbia, SC 29201

Or by Email - Barbara@sefalabs.com

COMPANY NAME: _____

1st Attendee: _____
Name and Company Title as it will appear on badge

Email: _____ **Cell Phone** _____

2nd Attendee: _____
Name and Company Title as it will appear on badge

Email: _____ **Cell Phone** _____

Spouse/Guest: _____
Name as it will appear on badge

Conference Registration Fees

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|--|------------|
| 1st SEFA Member Attendee | N/C |
| Additional Member Attendee Rate | \$ 795.00 |
| Spouse/Guest (Reception and Dinner Cruise only) | \$ 195.00 |
| Non-Member | \$1,350.00 |

Golf Outing 11/11/2026 \$ 385.00

Golfer's Name _____

Handicap _____

Lab Tour (to be announced) N/C

Name of Tour Attendee _____

Payment Summary:

Additional Attendees \$ _____

Spouse/Guest \$ _____

Golf \$ _____

Total Due \$ _____

Special Dietary Preferences _____

Method of Payment

Check payable to SEFA enclosed Wire Transfer

AMEX Discover Mastercard VISA

Credit Card # _____

Name on Card _____

Expiration Date _____ Security Code _____

Billing Zip Code _____

**** HOTEL RESERVATION DEADLINE ****
OCTOBER 12, 2026

JW Marriott Miami Turnberry
19999 W Country Club Drive, Aventura, FL 33180

SEFA's Group Rate is \$289.00 + \$45.00 Resort fee.

[Make your Hotel Reservations online through our Reservation Portal](#)

Reservations can also be made by calling the hotel directly at 1.305.932.6200 and providing our Group Code: **SEFA**.

**** RETURNING THIS REGISTRATION FORM DOES NOT GUARANTEE YOUR HOTEL ROOM. ****