SEFA Annual Conference

JW Marriott Miami Turnberry
Aventura, Florida
November 11-13, 2026

Preliminary Agenda

Revised 9/9/2026

Exhibitor/Sponsor Opportunities Available

Wednesday - November 11, 2026 —

8:00 AM - 11:00AM Board of Directors Meeting (Banyan)
11:30 AM - 1:10 PM Golf Tee Times – Soffer Golf Course
3:00 PM - 5:30 PM Conference Registration (Garden Foyer)
5:30 PM - 7:30 PM Welcome Reception - Networking Event (Corsair Lawn)

Thursday - November 12, 2026 —

7:30 AM - 8:30 AM Breakfast - Networking Event (Garden Foyer)
8:30 AM - 9:45 AM Welcome / Year in Review / Committee Reports
M. DiFonte, D. Sutton, R. Sutton (Garden Room 1-2)
10:00 AM - 11:15 AM Interim Market Survey B. Richard, R. Kray, D. Sutton (Garden Room 1-2)
11:30 AM - 12:45 PM 2025 SEFA Lab of the Year Finalists/Awards (Garden Room 1-2)
12:45 PM - 2:00 PM Lunch - Networking Event (Garden Foyer)
2:00 PM - 3:00 PM Fume Hoods - *L. Savage, A. Sinnamon* (Garden Room 1-2)
2:00 PM - 3:00 PM Work Surfaces - *R. Labelle, J. Plachko* (Veranda 1)
3:00 PM - 4:00 PM Casework - *A. Sinnamon, R. Richards, B. Kelly, L. MacLeod*
W. Cathey, B. Bowden, W. Twist, K. Dixon, P. Daniele (Garden 1-2)
3:00 PM - 4:00 PM Lab Flooring - *T. Ricciardelli* (Veranda 1)
4:00 PM - 5:00 PM Liquid Chemical Storage - *S. Kunkel* (Garden Room 1-2)
4:00 PM - 5:00 PM Fixtures - *S. Helle, M. Straughn* (Veranda 1)
4:00 PM - 5:00 PM Installations - *D. Mertz, L. Ryan* (Veranda 2)
5:00 PM - 6:00 PM Vertical Exhausting Laminar Flow - *P. Daniele, K. Dixon* (Veranda 1)
6:30 PM - 9:00 PM Dinner Cruise—Biscayne Lady Yacht - Lifetime Achievement Awards Dinner - Abbie Gregg and Hank Von Der Bruegge

Friday - November 13, 2026 —

7:30 AM - 8:30 AM Breakfast - Networking Event (Garden Room1-2)
8:30 AM - 9:30 AM Annual Meeting - (Garden Room1-2)
9:30 AM - 10:30 AM Adaptable Casework - *B. DeLuca, Jr., S. Speicher* (Garden Room 1-2)
9:30 AM - 10:30 AM Lab Grade Seating - J. Connell, *K. Schuler* (Veranda 1)
9:30 AM - 10:30 AM Ductless Enclosures - *K. McGough, L. Savage* (Veranda 2)
10:30 AM - 11:30 AM SEFA International - *F. Biffi, S. Kunkel* (Garden Room 1-2)
10:30 AM - 11:30 AM Lab Grade Washers - *J. Camp, K. Williams* (Veranda 1)
11:30 AM - 12:30 PM Advisory Board - *L. Ashor, B. Richard* (Veranda 1)
12:30 PM - 1:30 PM Lunch - Networking Event (Garden Room1-2)
1:30 PM - 4:00 PM Lab Tour - University of Miami Frost Institute for Chemistry and Molecular Sciences

MEETING ADJOURNED

Meeting Dress Code: Smart Business Casual
(Bring a light sweater or jacket to meetings)

Disclaimer: At SEFA events, photographers and/or videographers will be present, and you are likely to be photographed and/or filmed while in attendance. Your entry and presence on the event premises constitutes your consent to be photographed, filmed, and to the release, publication, or reproduction of any and all recorded media of your appearance and voice for any purpose whatsoever in perpetuity in connection with SEFA and its initiatives, including, for example, use on our website and social media accounts.

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SCIENTIFIC EQUIPMENT & FURNITURE ASSOCIATION

Annual Conference & Trade Show - Nov. 11-13, 2026

JW Marriott Miami Turnberry - 19999 W Country Club Drive, Aventura, FL 33180

REGISTRATION DEADLINE – Monday, October 12, 2026

Complete and return this form along with registration fee to:
Scientific Equipment & Furniture Association — 1320 Main Street, Ste 300, Columbia, SC 29201
Or by Email - Barbara@sefalabs.com

COMPANY NAME: _____

1st Attendee: _____
Name and Company Title as it will appear on badge

Email: _____ **Cell Phone** _____

2nd Attendee: _____
Name and Company Title as it will appear on badge

Email: _____ **Cell Phone** _____

Spouse/Guest: _____
Name as it will appear on badge

Conference Registration Fees

1st SEFA Member Attendee	**N/C**
Additional Member Attendee Rate	**$ 795.00**
Spouse/Guest (Reception and Dinner Cruise only)	**$ 195.00**
Non-Member	**$1,350.00**
Golf Outing 11/11/2026	**$ 385.00**

Golfer's Name_____

Handicap _____

Lab Tour (to be announced	**N/C**

Name of Tour Attendee _____

Payment Summary:

Additional Attendees	**$**_____
Spouse/Guest	**$**_____
Golf	**$**_____
Total Due	**$**_____

Special Dietary Preferences _____

Method of Payment

☐ **Check payable to SEFA enclosed** ☐ **Wire Transfer**

☐ **AMEX** ☐ **Discover** ☐ **Mastercard** ☐ **VISA**

Credit Card #_____

Name on Card_____

Expiration Date _____ Security Code_____

Billing Zip Code_____

**** HOTEL RESERVATION DEADLINE ****
OCTOBER 12, 2026

JW Marriott Miami Turnberry

19999 W Country Club Drive, Aventura, FL 33180

SEFA's Group Rate is $289.00 + $45.00 Resort fee.

Make your Hotel Reservations online through our Reservation Portal

Reservations can also be made by calling the hotel directly at 1.305.932.6200 and providing our Group Code: **SEFA.**

**** RETURNING THIS REGISTRATION FORM DOES NOT GUARANTEE YOUR HOTEL ROOM. ****